Isa 8:14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

You know that it was not Christ that caused them to be offended, let alone stumble and fall.

Mt 11:6 And blessed is he, whosoever shall not be offended in me.

Mt 13:21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

Mt 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

2Ti 1:15 ¶ This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

2Ti 1:16 The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:

A simple explanation of these verses is to give blessing and mercy to those that are not offended.  (Mat. 11:6; II Tim. 1:16)

If someone is offended at the simple truth you find out what is going on and you build.  just like Paul, I Cor. 3:10; Heb. 5:1-10; 11-14, 6:1-9, 12, 15, 19-20.

2Cor. 4:10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

11 For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

**How to get it out**

Php 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

13 For it is God which worketh in you both to will and to do of his good pleasure.

1. God works in You
   1. To will and to do of his good pleasure
      1. The power to will and do comes from GOD;
      2. The power is of God given to man to operate by faith.
         1. He that has not got this power can neither will nor work;
         2. He that has this power can do both.
            1. But it does not necessarily mean that he who has these powers will use them;
            2. because a man might have them, and not use or may abuse them; therefore the apostle exhorts: Work out your own salvation with fear and trembling.
2. We work out what God works in us.
   1. We will to do His will as His will is revealed in us.
   2. We have the power given within us to do His will as His will is revealed in us.

Gal. 1:16 To reveal his Son **in** me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

Ro 8:18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

2Co 4:17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

Php 3:10 **That I may know him**, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

Heb 13:21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

1Pe 4:13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

1Pe 5:10 ¶ But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.